276 ST. MARK. XIV.   
   
 12 And the first day of unleavened bread, when they   
 killed the passover, his disciples said unto him, Where   
 wilt thou that we go and prepare that thou mayest eat the   
 passover? 18 And he sendeth forth two of his disciples,   
 and saith unto them, Go ye into the city, and there shall   
 meet you a man bearing a pitcher of water: follow him.   
 14 And wheresoever he shall go in, say ye to the goodman   
 of the house, The Master saith, Where is Y tke guest-   
 chamber, where I shall eat the passover with my dis-   
 ciples? 15 And he will shew you a large upper room   
 furnished and prepared: \* there make ready for us. 16 And   
 his disciples went forth, and came into the city, and found.   
 \_ as he had said unto them: and they made ready the pass-   
 over. 17 And in the evening he cometh with the twelve.   
 18 And as they sat and did eat, Jesus said, Verily I say   
 unto you, One of you \* which eateth with me shall betray   
 me. 1 And they began to be sorrowful, and to say unto   
 him one by one, Is it I? and another [>said], Is it 1?   
   
   
   
   
   
 x i.e. the householder. Y read, my. 5 read, and there.   
 ® render, shall betray me, he that eateth with me.   
   
 D not in the original.   
 word in Luke, that the money was not our own day explains the of water,   
 paid now, either as full wages, or as which led the way to the room where the   
 earnest-money,— promised ; and paid last Su) was celebrated, mean “the   
 (most probably) when the Lord was baptismal grace” which we have “in   
 brought before the Sanhedrim, which was earthen vessels,” “leads on to other   
 what Judas undertook to do. ices, to the communion of Christ’s   
 12—16.] PREPARATION FOR CELB- ly Blood.” 15.] In the midst   
 BEATING THE Passoves. Matt. xxvi. 17 of a verbal accordance Luke we have   
 —19. Luke xxii. 7—13. Our account here inserted indicating the   
 contains little is peculiar. 13.) chamber was already prepared for   
 when they killed the passover, like St. the celebration of the Passover, would   
 Luke’s expression “when the must indeed be probable at this time in Jeru-   
 be killed,” the ordinary day, when salem. The disciples therefore to   
 they (i.e. the Jews) sacrificed Pass- get ready the Passover itself.   
 over ;—for that the Lord ate His Pass- 17—21.] Jxsvs, CELEBRATING THE   
 over on that day, and at usual time, PassovgR, ANNOUNCES His BETRAYAL   
 the impression conveyed by the testimony BY ONE OF THE TWELVE. Matt. xxvi. 20   
 the three Evangelists: see notes on —25. Luke xxii. 14 (21—23). John xiii.   
 ew ver. 17, Luke ver. 7. We 21 ff. The account of St. (ver.   
 may notice that if this Gospel, as tra- 16) supplies the saying of our   
 ditionally reported, drawn up under Lord respecting the of the two   
 the superintendence of Peter, wo could parts of the Passover feast—sce notes   
 hardly have to have the of the there. After our ver. 17, comes in the   
 two dueciplee given again would our washing of the disciples’ by the Lord   
 narrator have missed (and the omission as related John xili. 18.]   
 an important one) the fact the Lord The words he that eateth with me are   
 Jirst gave the command, to go and prepare valiar Mark, and, as we have seen   
 the Passover—which St. Luke only relates. fore, bear a relation St. John’s ac-   
 It becomes a to warn students count, where our had just before   
 of the sacred word against fanciful “he that eateth with me,” Fe. ver.   
 pretations. A respected Commentator of They do not point owf any particular